

*** Daurah e Quran 2017 ~ Theme: TIME is Precious ***

*** Daurah e Quran 2017 ~ Day 05 ~ Theme: TIME is Precious ***

~*~ Juzz 2: Surah Al-Baqrah Ayah 203 onwards ~*~

- Ayah 203 - Hajj ke baad ke dinon me (ayyam e tashreeq) Allah ki yaad ki taraf ishara
- **وَادْكُرُوا اللَّهَ HIGHLIGHT**
- Ibadat ki asal ruh = taqwa
- Aaj ke din ka theme, aaj ki sonch -- **إِلَيْهِ تُحْشَرُونَ**
- Allah ki taraf laut kar jana yaad rahe toh har amal badal jata hai
- Ayah 204 onwards 2 kirdaro ko dekhenge
- Ayah 204-206: pehla kirdar - bazahar kamyaab nazar aata hai, jab kaha jata hai Allah se dar toh usper apna waqar cha jata hai aur gunah par jamm jata ~ Aisa shakhs munafiq hota
- Jab zaati mufaad pe zad padhe, jab Kisi cheez se alag hona padhe, ana pe chot padhe toh munafiq ubhar ke nazar aate
- Munafiq ke liye sabse badi cheez uski ANA hoti
- Ayah 207- Doosra kirdar - jo raza e Ilahi me apni jaan khapa deta
- **مَنْ يَشْرَىٰ نَفْسَهُ ابْتِغَاءَ مَرْضَاتِ اللَّهِ**
- Apne nafs ko Allah ke hathon bech dein; jannat ke raste ki rukawat hamara nafs hai!
- Khud se sonche mai kiske hathon biki hui hoon?
- Hamari sabse zyada qeemat Allah hee de sakte hai
- Hum saari zindagi logon se qeemat maangte hai apni, par nahi milegi
- Allah ke raste me insan jitna purana hota hai, utna qeemti hota
- Jab tak hum Allah ke aage apna wajood nahi pesh karenge, tab tak hum apne maal, auladein, talents nahi pesh kar sakenge
- Allah ka banne se pehle tootna padta hai; phir ALLAH ek naya wajood deta hai
- Ayah 208- **Ayat e Tadabbur** - **وَلَا تَتَّبِعُوا** □ **يَا أَيُّهَا الَّذِينَ آمَنُوا ادْخُلُوا فِي السِّلْمِ كَآفَّةً**
خَطُوتِ الشَّيْطَانِ إِنَّهُ لَكُمْ عَدُوٌّ مُّبِينٌ
- Allah dawat de rahe hai ISLAM me poore ka poora dakhil hone ki; Islam poora hai toh Hume bhi isme poora dakhil hona hai!

- 24/7 ke Muslim banjao, hafte ke 7 din Allah ke ban jao; 100% itaat, loyalty chahiye Allah ko
- Kinaare pe Jo rehte hai unhe Islam sakht lagta hai, jitna iske andar aayenge utna maza aayega; Example - Pizza ka crust sakht hota par uske beech ka issa mazedar narm hota
- Peace, khushi, sukoon, serenity mehsoos hogi jitna deen ke andar aayenge
- deen ke aadhe hisse ko lene wale khatre ka shikar hai, Aqal ko bahar rakhe aur dil ko sath rakh ke Allah ki baat maane "سَمِعْنَا وَأَطَعْنَا" "Sami'naa wa ata'naa" (Suna humne aur itaat ki humne)
- Allah ke hukmo ko aqal se na takraane de; Allah ke ehkaamaat ke maamle me pros and cons, ifs and buts me na padhe
- Eeman ke us darje pe hum pohanch jaye ke dil gawahiyan de - Radeetu Billahi Rabban
- Poore Islam me dakhil hone se zindagi jannat banti hai
- وَلَا تَتَّبِعُوا خُطُوَاتِ الشَّيْطَانِ aur na tum pairwi karo shaitan ke qadmon ki
- Hamare paas waqt bohat kam hai, usey zaya na kare
- Agar ye hamari zindagi ka aakhri Ramadan hua toh??? **SONCHEIN!!**
- It was narrated from Ibn Mas'ood (may Allaah be pleased with him) that the Prophet (peace and blessings of Allaah be upon him) said: "The son of Adam will not be dismissed from before his Lord on the Day of Resurrection until he has been questioned about five things: his life and how he spent it, his youth and how he used it, his wealth and how he earned it and how he disposed of it, and how he acted upon what he acquired of knowledge."
- Rizq e halal khane walon ki auladein bohat achi hoti hai
- Pait me halal ki kamayi jaati hai toh nekiyan asaan hoti
- Kahin hamare amalon me riyakari toh nahi hoti maal kjarch karte hue bhi?
- Tirmidhi ki Hadith ka mafhoom - Ibne adam ke dono qadam iske Rabb ke paas se hatenge nahi jab tak isne 5 sawalon ke jawab na diye - 1] Umar kahan khapayi? 2] Apni jawani ko kahan gawaya? 3]

Maal kahan se kamaya? 4] Maal kahan gawaya? 5] Ilm par amal kitna kiya?

- **DUA OF THE DAY** - Rabbana afrigh alaina sabran wa sabbit aqdaamana wansurna alal qaumil kafireen
- (۲۵۰ رَبَّنَا أَفْرِغْ عَلَيْنَا صَبْرًا وَثَبِّتْ أَقْدَامَنَا وَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ)
- اے پروردگار ہمیں صبر دے، ثابت قدمی دے اور قوم کفار پر ہماری مدد فرما
- Maqsade hayat ko samne rakhein guzra waqt wapis na aaiy ga
- Aaj ka time waster jis per ghaur karna hai - zindagi ghair zaruri majalis me na gawaye
- Ayah 209- Quran ka ilm, hidayat aajane ke baad peeche na palthe
- Ayah 211- poore paare me baar baar bani Israel ko nematein yaad dilayi gayi
- Ayah 212- kya aaj iman walon ko bhi zindagi khubsurat lagne lagi? Fun, glamor yehi hogaya unka mashghala?
- Deen ke liye mazak udhwana - ye iman ka asset test hai; jab saccha emaan aayega toh log mazak udhayenge
- Kya mai deen ke liye apna mazak udhwa sakti hoon?
- Allah Hume deen pe amal karte huey fakhr de de aameen
- Hum dawato me namaz nai padhte; kyun sharmate hai? Namaz toh farz hai!
- Sab mujhse khush kyun hai? kahin mai Allah ko naraz karke toh sabko khush nahi karti?
- Agar loag naraz hai lekin Allah razi hai toh hume mutmain hona chahiye, lekin agar sab loag khush aur Allah naraz toh faid nahi
- Ek dafa ek sahaba ne Nabi saws se kaha ke mera dil karta sab mujhse khush rahe; toh nabi saws ne kaha phir logon se ghani hojao (beniyaz)
- Ek dafa ek sahaba ne Nabi saws se kaha ke Allah ke nabi mera dil karta sab mujhse khush rahe; toh nabi saws ne kaha phir logon se ghani hojao (beniyaz)
- Ayah 213- اِخْتَلَفُوا فِيهِ مِنَ الْحَقِّ بِأَدْنَاهِ **HIGHLIGHT**
- Haq ka ilm aane ke baad logon ne ikhtilaf kiya; deendaro ke jhagde hote

- sabse bada ehsan jo Allah ne hum pe yeh QURan padhne kay baad kiya hai woh yeh hai kay Allah ne hum ko logon ki baaton se benayaz kiya hai
- Apni zaat ko Allah k sath jodne ke baad aap khush honge; Allah se judne ke baad loag kehte hai ke hum logon ki baaton se beniyaz hogaye
- Ayah 214- Jannat itni sasti nahi hai; uske liye kuch qeemat deni hogi
- Jannat sirf duaon pe nahi milti; amal se banti hai zindagi... Jannat bhi jahannum bhi
- Duaein karte rahe, duaon se jannat ke taraf jaane me asaani hoti
- Sirf khaishon se jannat nahi milti
- Jannat ki qeemat - azmaishen, musibatein
- Azmaishen khote Muslims ko islam se paak karne aati hai
- Fitno kii aandhi me sachha momin ubhar ke aata hai; wo jama rehta
- Takleef ke baad hi khair milti hai
- Jab kabhi ALLAH ke naam per azmaish aaye toh muskuraiye; kyunke ab Allah aapse kuch bada kaam Lena chahte hai. Har shar ke baad khair hai
- Ayah 215- Sahaba e karam baar baar poochte the kya kharch karein?
- Allah ki taraf lautne ka ehsas bande ko apne maal ko Allah ki raah me kharch karne me laga deta
- Ayah 216- Jung ka hukm
- Sahaba ko ladne jhagadne ka shaukh nahi tha, Allah ka hukm hai isliye jangein ki
- Kuch rules the Jung ke bhi; jaise dushman saamne musallat hojae toh Jung karte the
- Koi cheez Hume pasand nahi hoti lekin woh hamare liye behtar hoti hai, aur koi cheez Hume pasand hoti, lekin usme shar hosakta hai. Allah jaanta hai jo hum nahi jaante
- Ayah 218- إِنَّ الَّذِينَ آمَنُوا وَالَّذِينَ هَاجَرُوا وَجَاهَدُوا فِي سَبِيلِ اللَّهِ أُولَئِكَ يَرْجُونَ رَحْمَتَ اللَّهِ وَاللَّهُ غَفُورٌ رَحِيمٌ **HIGHLIGHT**
- Pehle iman aata hai, phir hijrat aur phir jihad

- Apni koi adatein likhiye jo aapko pasand hai lekin jaante hai ke wo sahi nahi
- Choti choti hijratein asaan karti hai badi badi hijratein
- Allah ke liye gunah chodein - ye bhi hijrat
- Choti choti hijratein asaan karti hai badi badi hijratein
- Allah ke liye gunah chodein - ye bhi hijrat
- Allah uske liye ghafoor ur raheem hai jo uske liye badalna chahta hai
- Levels - Imaan >> Hijrat >> Jihad (struggle)
- Ayah 219- jis muashre me nabi saws bheje gaye wahan sharab cold drink ki tarha pee jaati thi
- Sharab aur juwe me kuch munaafe the lekin uska
- Gunah zyada bada hai, munaafe kya the? Loag sharab aur juwe ke Nashe me dhut hoker bohat sadqa karte the
- Zaid kiya hai?
- Ramadhan se pehle - apne kitchen drawing room har jagah nazar daale, kya cheez hai jo main istemal nahi kartiun
- Zindigi ko bekaar cheezon kay boj se azaad kijiye - haath duniya mein bharey ho toh fastabiqol khairat mein bhagna nahi paaate
- Agar koi cheez aapke paas hai aur pehle 1 saal se usko istemal nahi kiya toh yeh aapki nahi, kisi ore ko uski zaroorat hai
- **Highlight** AYah 219 - ۲۱۹) كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ الْآيَاتِ لَعَلَّكُمْ تَتَفَكَّرُونَ
- Fikr Karen, jaane se pehle khud aoni cheezein bhejde, wahan jaane ko dil chahega
- Ayah 220 - yateemon ki baat pe ishara hai
- Ayah 221 onwards - aiyli (gharelu) zindigi kay masayel hai, nikah talaq iddat kay masayel hai
- Ayah 221 - mardon ko kaha kay shirk karne wali aurton se shadi na karo, kyunki jisse shaadi ki jaati hai woh ek bhuth nahi hai jisse aapko poojna hai ya ek decoration piece nahi hai jisse aapko dekhna hai, shaadi do families ka jodh hai, nasal banti hai

- Shirk karne wali aurat se ek sahi momin shaadi kare toh bohat ikhtilaf hoga, ek fajr ko uthega aur ek soye ga, ek ham khayega aur ek pure cheese khayega, bohat jhagda hoga
- Jab ek mard se aurat ki shaadi ki baat thi toh kaha na karna, ek aurat ki mard se shaadi ki baat huvi toh kaha na karaana, matlab aurat ki shaadi karne kay liye waliyy hona zaroori hai
- Be-jodh shaadi, jodh hi nahi banta, gunnah mein kashish hoti hai, ek saathi iman per ho aur ek saathi kufr per toh zyaada chances hai aky jo imaan per ho woh lurak jaayega
- Rishte karte waqt Meyer IMAAN ko banao
- Achi ladkiyo ki shaadi karte waqt maa baap yeh bhi nahi poochte kay bacha namazi hai kay nahi
- Ayah 222 - haiz ka issue, talaq ki jo iddat hai usmein ek period se lekar doosre period tak ka time count karte hai
- Theme of Para - وَأَعْلَمُوا أَنَكُمْ مُتْلَفُونَ
- Yeh insaan ko seedha rakhta hai ^
- Haiz kay time mein biwi aur shohar ki kuch hadon ki baat ki gayi
- Women rights, yeh din eeza aur takleef kay hote hai aurat kay
- Ek non-Muslim aurat ne kaha hai - agar mujhe nahi pata hota Nabi kay baare mein toh mai yeh kehti kay iss Quran ko ek aurat ne likha hai
- Aurat ko phool q nahi kaha? Har aata jaata usko soong sakta, titli q nahi kaha? Kabhi ek baazo per kabhi ek kay, end mein bacche magar koi husband nahi
- ISlam ne aurat ko kehti kaha, kisaan ko kehti pyaari hoti hai
- Mard ko uski zimmedari ka ehsas dilaya gaya
- Apni biwiyon ko dekh ke khush ho; naa ke doosron ki biwi dekh ke
- Kisan apni kheti ko banjar nahi banata, shohar bhi biwi ko banjar na kare
- Kisan apni kheti pe mehnat karti hai na ke doosron ki; shohar bhi biwi par mehnat karte hai
 - **~~ [Listen Lecture](#) - Kitab ut taharah > **Haiz ke masail** ~~**
- Main apni biwi kay liye sajta hoon???? Didn't catch

- Ayah 228 - Talaq ki baat ki waja se ooper haiz ka zikr kiya gaya
- Jis tarah beewi saje apne khawand ke liye, waise hi khawand ko bhi sajna chahiye.
- Jis tarha mard talaq de sakta hai, majboori hone kay wajah se aurat bhi talaq talab karsakti hai
- Ayah 229 - Makkah ke jahliyat ke zamaane Mei la-tadaad martaba mard talaq deta aur aurat ko latka diya. Islam ne iss pe cap laga diya.
- Ayah 231 - Allah kay ayaat ka mazaq na banao halala kar ker
- Allah ki neymat = Islam ki neymat, ummat e mohammadiya banaane ki neymat
- Listen Lecture: **Nikah se Talaq tak**
- Ayah 232 - talaq ek soocha samjha faisla hota hai, iske bohat pehse se soocha jata hai, har mumkin koshish ki jaati hai aky ghar na tootey
- Iske baad bhi ruju na ho sakey toh Allah ne 3 mah ka time diya hai, iske darmiyan ruju hosakta hai
- Aaj bhi bohat saare tootey huwe ghar jod sakte hai agar humein Allah ka yeh tareekar samajh aajaye
- Agar mard do baar talaq de kar chup hojaye kuch na bole, toh 3 mah kay baad talaq hojati hai likin faida hai yeh kay anytime kissi bhi waqt woh dono miyan biwi ka dobara nikah kiya jaa sakta hai wihtout kissi doosre mard ko beech mein laaye
- Isko talaq e hasanah kehte hai, is se log ghafil hai
- Ayah 233 - talaq huwi likin bacha bhi tha, bacha doodh peeta tha
- Paida hote bache ka haq aky usko maa ka doodh miley, us mein pura norishment milti hai bachhe ko, fitri taur per
- Dood pilane ki muddat 2 saal hai
- Talaq dene ke baad bhi bacche ka kharch diya jaraha hai; Islam kehta hai ache tareeqe se rakho aur chodo bhi ache se
- Kisi society ka Islam us society me basne wale logon me muamlaat se dikhta hai
- Ayah 234 - Bewagi ki iddat

- Iddat guzarne kay baad woh aurat agar mayke jaana chahti hai, dobara shaadi karna chahti hai toh usper boj na dalo
- Ayah 235 - iddat kay doran kissi aurat se nikah nahi kiya jaa sakta, agar woh nikah kiya jaaye toh gunnah hai
- Maroof tareeke se baat karsakte hai iddat take jaise kay iska nikaah karte waqt mujhe baat Karle
- Ayah 235- aurat mard khud se chupke chupke nikah ki baatein nahi karsakte, par maroof tareeqe se kare
- Ayah 236- Nikah ke baad talaq se pehle talaq ho tab bhi kuch apni wussat se usey dekar rukhsat karo
- Ayah 237 - **Highlight** وَلَا تَنْسُوا الْفَضْلَ بَيْنَكُمْ
- Nikah ke baad Taluq se pehle talaq ho aur mehar muqarrar kardiya tha toh udekar rukhsat karo lekin agar aurat chodna chahe apne hisse ko toh ye Taqwa ke qareeb hai.
- Time management tip - bekaar mashghalon ko chod de
- Jo kuch hum karte hai dunya me mehfooz hota hai, aur hamare naam e aamaal me bhi record hota hai aur wahan se delete nahi hota jab tak Allah na chahe
- Bohat saara waqt hamara tajassus me jata hai
- Aur namazein choot jati hai
- Ayah 238- Namazon ki hifazat karo; ASR ki namaz ki khaas kar
- Ayah 239- Zikr aise kare jaise Allah ne sikhaya; manmaane tareeqe se nahi
- Ayah 240- Ye ayah mansookh hai; daura e jahiliyat me shoher k faut hone per ek saal tak aurat ko band kardete the phir ek saal poora karne ke baad kuch rasmein ada karte phir usey iddat se nikaalte the
- Islam ne shoher k faut hone ke baad ki iddat ek saal se sirf 4 maheene 10 din kardiye; Islam hume asani me daalta hai mushkilaat se, society ke rasm o riwaj se nikaal kar
- Nabi saw ka karnama bhi yeh tha kay unhone log kay Ander shaour ko biddar kiya tha
- Akalmand woh hai kay jo Allah ko pyaara hojaye zindigi mein hi
- Allahumma hasibni hisaabon yaseera - dua

- Roz e mahshar - jiske paas kuch nahi woh asani se nikal jayega aur jiske paas saman hoga us sey rukh liya jaayega husab kay liya
- اللَّهُمَّ حَاسِبِي حِسَابًا يَسِيرًا
- Ayah 243 onwards - 2 waqiah mazi kay, zehni tor per tayyar karne kay liye
- Zehni tor per tayyar karne kay liye kay agar Allah ki rah mein ladna pare toh kya kare
- Ayah 243 - baaz dafa maut kay moh se insaan bachta hai , Allah dobara zindigi deta hai, woh jo dobara zindigi hoti hai woh maqsad kay saath hoti hai
- **TIP** - har mujhe kissi waqt Allah ne kissi waqt koi bimari ya hadse se bachaya tha toh mujhe ab apni zindigi Allah ki shukrguzari mein bitaani chahye
- **HIGHLIGHT 245** - مَنْ ذَا الَّذِي يُقْرِضُ اللَّهَ قَرْضًا حَسَنًا فَيُضَاعِفَهُ لَهُ أَضْعَافًا كَثِيرَةً وَاللَّهُ يَقْبِضُ وَيَبْسُطُ وَإِلَيْهِ تُرْجَعُونَ (٢٤٥)
- Qardan hasanah = Allah kay deen per lagana
- jab yeh ayat nazil huwi toh 2 qism kay ravaiya nazar aaye , 1 nazarya hum parhenge 5/6 para mein, ek yahoodi ne kaha kay Allah fakeer hogaya hai musalmanon ka jo hum se qarz mangta hai? Abu Bakr ko yeh bardasht nahi huwa
- Ek ravaiya - sahabiyon ko hairat huwi, NAbi ne kaha haan woh tum se isliye qarz mangta hai takey tumhe bada charha ker wapas kaare,
- Toh sahaba ne baagh ki chaabi deyti nabi kay haath mein, abu dahda,
- Wapis aate haia aur apni biwi ko kehte hai kay baher chal maine yeh baagh Allah kay rah mein de diya hai, biwi kehne lagi kay tumne bohat achha sauda kiya hai, us baagh mein bohat kuch tha unka ghar bhi tha
- Abu dahda ke bagh me meethe Pani Ka chashma bhi tha, 600 darakht bhi the aur Allah ke liye unhone wo bagh de diya
- Yeh jurratein woh karta hai jisko yeh baat ka yaqeen hota hai kay mujhe Allah kay taraf wapis jaana hai
- Jab aap poore yaqeen se Allah k liye koshishein karta hai toh Allah apne upar le leta muamla

- Ayah 245 - **HIGHLIGHT** **وَإِلَيْهِ تُرْجَعُونَ**
- Ayah 246 - doosra waqiah hai
- Jisne iss duniya ko peyth bhar kar peena chaha usmein phirr chalne ki taqat bhi na rahi
- Ayah 249 - Humari taqat zyada tar duniya mein jaata hai, isko set karne mein
- Saari extra cheezon ko nikalke, qayamt kay din qadam nahi hata sakege jab Allah ko 5 sawalon ka jawab na de denge
- **إِلَّا مَنْ أَعْتَرَفَ بِعُرْفَةِ بِيَدِهِ** - duniya ko aisa rakhna hai
- Jitna hand free rakhenge apne aap ko. Utna hi asaan hoga hisaab
- Jab ek banda Allah kay saath taluk jodta hai, usko yaqeen hojata hai kay hoon main bohat zaalim likin agar Allah hisaab lene wala hai oh main bach jaonga
- Ibn Abbas se ek baddo ne poocha hisaab kaun lega? Unhone kaha Allah, baddu ne kaha Rabbe Kabah ki qasam phirr toh hum bach gaye
- Allah humein humare maa baap se bhi zyaada pyaar karta hai.
- Apna muamla Allah k sath seedha kare; Allah hamare sath zyadti nahi karta
- Hisab kitab ki fikr kaare
- Akhirat me Allah k saamne khade hona ek khubsurat tajurba hoga; ek momin ki maut uske liye sabse pleasing experience
- Duniya main sabse lazeer cheez ek imaan wale ki maut hai, jab maut aati hai toh uski ruh aise uchalte khushi khushi baher aajati hai
- Apni umar ko productive kaare, kharch karte waqt dus dafa soche iski zaroorat hai kay nahi, ilm mile toh amal kaare, haram se bachay
- **HIGHLIGHT** **AYAH 249 - قَالُوا لَا طَاقَةَ لَنَا الْيَوْمَ بِجَالُوتَ وَجُنُودِهِ**
- **Highlight** **قَالُوا لَا طَاقَةَ لَنَا الْيَوْمَ بِجَالُوتَ وَجُنُودِهِ** - duniya ke barhne se naikiyoan ki taqat kamm hone lagti hai
- **PARA THEME – MULAKAAT**
- Majority is not the authority
- Ayah 250 - dua - **رَبَّنَا أَفْرِغْ عَلَيْنَا صَبْرًا وَثَبِّتْ أَقْدَامَنَا وَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ**
- **Dua of Para** - **رَبَّنَا أَفْرِغْ عَلَيْنَا صَبْرًا وَثَبِّتْ أَقْدَامَنَا وَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ**
- Allah kay raste mein nikle mamla sakht hogaya, kasoor apna tha peyth bhara tha

***** Daurah e Quran 2017 ~ Theme: TIME is Precious *****

- **Thode se log reh gaye likin Allah se dua mangne wale, duniya per sabr, qanaat kay mayne mein**
- **MESSAGE OF PARA - Allah SWT aapko aur mere liye har woh kaam ko asaan kardete hai jo hum karna chahte hai**