

\*\*\* Daurah e Quran 2017 ~ Theme: TIME is Precious \*\*\*

\*\*\* Day 24 ~ Juz 22 ~ Surah Al Ahzaab + Saba + Fatir + Yaseen \*\*\*

~\*~ Juz 22: Surah Al-Ahzaab سورة الأحزاب Ayah 31 onwards ~\*~

- \* Juz 22 Theme = 'Na-shukri naikiyoan ki toufeeq cheen leti hai, shukar guzaari naimatein barhaati hai'
- \* Is ppara mein hum nashukri kay mukhtalif misalein dekhenge
- \* Jaise kay humein nabi s.a.w. kay taur per ek behtareen role model mila likin unko chod ker hum doosron kay pehchay lag gaye
- \* Azwaaj e muttahaaraat dekhengi, kaisi unhone shukarguzari ki
- \* Aurat ki hifazat kay liye aur usku behaya karne ke liye kuch baatein
- \* Nabi ne deen kay naam per jo rasoomat thay woh khatam kiye , is per shukr guzar hone kay bajaye, humein apne upar aur rasoomat ka pulanda daldiya
- \* Qaoom e Saba ki nashukri dekhenge
- \* Allah ka shikwa bhi padenge - mere bohat kam bande shukrguzar hai
- \* Shaitan ka guman jo aaj sach ho raha hai - Allah kay zyada bande nashukre hai
- \* Shirk - log jaaker qabron per beythte hai
- \* Neymton se log kaise nashukri karte hai
- \* Aisa shaks jishe Allah ne ayatein di likin woh yeh boj nahi sambhal paya aur nashukra hogaya
- \* Surah Fatir - Allah swt ka naam, tum sab fakeer ho Allah taala ameer hai ghani, sab ko dene wala hai
- \* Ayah 32 - ilm ki nashukri karne wale log
- \* Qayamat kay din ki hasrat ki baat hogi, 37
- \* Ending mein dekhenge ek aisa shaks Allah ne bhej diya ek basti ki taraf jinhone do nabion ki takzeeb ki
- \* Nashukri zindigi ki mithas aur badat ki mithas khatam kardeti hai

Surah Al- Ahzab Ayah 31

- \* Us daur ki azwaaj e muttahaaraat first ladies thi, logon ki nazrein unper thi, agar woh tangi mein bhi nabi ka saath dengi toh Allah dohra ajar dega
- \* Role model this pare ki - aswaaj e muttahaaraat
- \* har haal mein razi rahi phir ghazwa e khaybar huwa aur bohat maal aya , gharon mein chule jalne lagey, phirr bhi nabi kay ghar mein 2 mahine tak chula nahi jala toh azwaaj e muttahaaraat ne nabi se mutalba kiya, ek aam aurat ka hota toh jayez hota
- \* Laikin jinka darja hai bada hota hai unki choti choti galtiyan bhi dekhti hai
- \* terbiyat karne kay liye aapne kaha kay main 1 mahine kay liye tum se kata e taluki karta hoon = eela , aur chabutre mein chale gaye jo terrace per thi , phir 29 days baad agaye aur yaad dilane per kay 30 days nahi huwe hai kaha kay kuch mahine 29 days kay bhi hote hai
- \* Phirr choice de diye wives ko , saath rehna toh aise hi rehna hai, aapko khoob maal donga aur phir ruksat karonga
- \* Aur saath mein aisha se kaha kay maa baap se mashwara karlo , aisha r.a. ne kaha allah ke nabi mein aapke baare mein kissi se mashwara karongi?! Main toh Allah aur uske nabi ko chunogi, phirr saari wives ne yehi kaha
- \* Yaad rakheye aaj deen kay naam per aap kuch tankiyan sehlenge, yeh hamesha nahi rehta
- \* Ilm aane kay liye kuch waqt jis mein aap peese jaye, phirr bhi aap karne kay liye tayyar ho, toh phirr duniya ki saari khair aapke paas
- \* Qunoot = ajeezi aur dawaam
- \* Ayah 32 - aurat ki baat cheet ki baat yahan tazkira hai
- \* Duniya kay yeh nizam ko chalane kay liye aurat ko mard ko interaction karna padta hai
- \* laikin kuch shart hai
- \* Jahan baat aati hai deen ki toh log sawal akarte hai aurat ki awaaz parda karne wali cheez hai - toh phirr doorbell answer nahi krsakti, phone call nahi le sakti, and driver ko instructions nahi de sakti

- \* Yeh had se badi huwi baat hai
- \* Yeh kissi bhi kay saath mamla ho, baat straight forward ho, be-takullafi na ho , baatein lachhey dar na ho
- \* Artificially gusse ki baat na kaarey, seedhi baat karey, kam se kam interaction kaarey
- \* Mard hai ghar mein toh aagaye na badey
- \* Ayah 33 - sunnat se kaatker yeh ayat ko sune gaye toh phirr aap ghar se nahi nikal sakti
- \* Hadith mafhoom - Allah ne auraton ko zaroorat kay tehet nikalne ki ijazat di hai
- \* Hadith ko padey begair Quran nahi samajh sakta, hamesha yaad rahe kay darmiyani chal rakhey
- \* Hadith mafhoom - behtereen umoor middle hai
- \* Ghar se nikalne kay sharaayet hai
- \* Maa baap ko milna bhi ek zaroorat hai, beemar ki iyadat, nikah/walima mein jaana hai, bas zaroorat ho, aur bas tabarruj jahaliyyah na ho
- \* Us daur mein aurtein seyr per scarves leti thi likin sirf seyr dhakta hai aur seena dekhta tha, haar aur boondein zaher hote thay
- \* Agar seyr kay baalon ko chupana hai scarf kay surat mein toh apne seene ko bhi chupana hai
- \* Style wala scarf na ho, theek hai agar koi deen ki taraf nayi nayi aayi ladki ley le likin yeh akhiri manzil na ho
- \* Aurat ghar se aise nikle jaise usko koi care hi nahi, logon mein kaisi lag rahi hoon
- \* Dulhan ka seyj ker sawar ker saar mard kay samne beythna - kya yeh tabbaruj jahaliyyah nahi hai?
- \* Kuch ulema kehte hai chehra ka parda nahi, magar koi yeh nahi kehta hai saja sawar chehra le kay aur fancy scarf lekar nikle
- \* Araish (nahale, comb karle) - jayez hai, zaibaish (usper jewelry pehen leti hai) - koi harj nahi, numaish (logon ko dekhana) - jayez nahi
- \* Apne shohar kay liye ek aurat pehne toh its ok

- \* Aise maukon per toh namaz bhi faut hojati hai, apne aap se poochiye kay kya Maine jewelry ki zakat di? Shohar dey di yeh ehsan hoga, na de toh unper gunnah nahi hoga
- \* Allah tumhari izzat karwana chahta hai, tum log keemti ho, keemti cheez ko log chupa ker rakhte hai
- \* Islam mein aurat badi keemti cheez hai
- \* Hum log isko modernism kehte hai, Allah isko tabbaruj jahaliyyah kehta hai
- \* Ayah 34 - ehem sawal, yeh aurtein deen ka kaam kyun kaare? yeh ayah daleel hai kay aurat bhi deen ka kaam karengi
- \* Nabi kay bohat saari shaaadiyon kay pehchay ek bohat bada maqsad yeh tha kay ummat ko ilm dena tha, nabi kay jaane kay baad azwaaj e muttahaaraat ne nisf sadi tak ilm diya ummat ko
- \* Bachche kay pehla school maa ki godh hoti hai
- \* Agar aurat khana na pakaye toh gunnah nahi hai , kyunke ulema kehte hai kay mard naan nafke ka zimmedar hai, aur naan pakki huwi roti hoti hai , agar aurat roti bana ker dey de toh woh uska ehsan hai
- \* Laikin agar aurat deeni aur ilmi kaam nahi karti ghar mein toh phirr poocha jayega
- \* Ayah 35 - dua kaare Allah hume bana de , aameen
- \* Aapna muhasiba kaare, kya main muslimah/mominah/saabira/sachi/sharamgah ki hifazat/Allah ko kasrat se yaad karti hoon
- \* Jab shukarguzari hoti hai toh phirr zubaan per Allah ka zikr aata hai
- \* **HIGHLIGHT** - Ayah 36 - وَمَا كَانَ لِمُؤْمِنٍ وَلَا لِمُؤْمِنَةٍ إِذَا قَضَى اللَّهُ وَرَسُولُهُ أَمْرًا أَنْ يَكُونَ لَهُمُ الْخِيَرَةُ مِنْ أَمْرِهِمْ
- \* Ek aurat hone kay naatey Allah ne mere liye kya faisla kiya, kya main aapne choice se kaam karti hoon?
- \* Eik Sahabi ne bete kay samne ek hadith padh ker sunaayi kay Allah kay bandiyon ko masjid mein jaane se na ruko, bete ne kaha main toh apni biwi ko rukonga, toh baap ne kaha kay main tujhe hadith ki

baat batata hoon aur tu aisa kehta hai jaa main tujhse marte dam tak baat nahi karonga,

- \* Kya main Allah kay faislon per razi hoon?
- \* Nafarman = nashukra
- \* Asal mein aaj hum musalman nashukrepan kay wajah se musibtein jhel rahe hai
- \* Beton ko apne paon pey kadey karna chahte thay ,aaj same sooch se bachion ko paalte hai
- \* Biggest reason of divorces today - mard kay liye ek amrd tayyar kar rahe hai
- \* Dua kijiye kay humari sooch seedhi hojaye
- \* Ayah 37 - Nabi ﷺ ki zindagi ka aik khaas qissa
- \* Zaid - in ki tareef - Allah ne inke upar inaam kiya tha
- \* Nabi ﷺ ki jab shaadi huwi khadeeja r.a. se toh unhone nabi s.a.w. ko zaid ko ba taur e slave pesh kiya
- \* Nabi ﷺ ne unko moun bola beta bana liya, unki shaadi nabi ﷺ ki phupi-zaad behen zainab se shaadi huwi , dono mein hasab nasab ka faraq tha, dono naik thay
- \* Allah ne nabi ko bataya kay zaid zainab ko talak denge toh phirr nabi ko zainab se shaadi karni padegi, us daur mein arab isko mayub samajhte thay kay moun bole bete kay biwi se shaaadi kare
- \* Bekar rasmon ko khatam kiya
- \* Agar nabi s.a.w. ﷺ ko Quran chupana hota toh yeh chupa lete
- \* Hadith mafhoom - nabi ﷺ s.a.w. kay baad 30 kazibeen paida honge
- \* Ulema kehte hai kay jo shaks us sey saboot poochega woh bhi kafir hojayega
- \* Apne bachon ko pure ilm dey, Allah aur uskey nabi ki mohabbat de
- \* Ulema kehte hai kay jo shaks us sey yaani jhooti nabuwat ka daawa karne waale se\* saboot poochega woh bhi kafir hojayega
- \* Ayah 41 - Allah ko kissi bhi tarha yaad kijiye, jab kissi ka tazkira karte hai toh uski mohabbat aati hai, zikr= yaad - remembrance, gunnah kay kaam per allah yaad ageya - amal ka zikr hai

- \* Hadith mafhoom - Allah ka zikr karna sab se behtereen cheez hai
- \* Zuban ka zikr hoga 1.Allah ki rehmat aayegi 2.Gheebat nahi hogi, taana nahi denge
- \* Zikr karne se sabse kam jo faida hota hai - dil se gham chale jata hai
- \* Zikr bohat badi daulat hai
- \* Time ka best use - kasrat se zikr kaarey
- \* Hadith - kasrat se durood padhna, har dukh/gham se nijaat ka zariya hai, aur Bakhshish/ maghfirat ka zariya hai
- \* Aaj ki time management tip - kasrat se zikr kaare
- \* Allah se pyar/mohabbat hogi toh In Shaa Allah us ka zikr hoga
- \* Ayah 42 - subah shaam ki duaen na chodey, yeh humari hifazat karte hai,
- \* Ayah 43 - Allah humein momin bana de, aameen
- \* Ayah 44 - Allah se mulaqaat ek momin kay zindigi ka meraj hai
- \* Whoever recites لا إله إلا الله وحده لا شريك له له الملك وله الحمد وهو على كل شيء قدير (La ilaha illallahu wahdahu la sharika lahu lahu mulku wa lahu hamdu wa huwa 'ala kulli shay in qadir) one hundred times in the day will receive the reward of freeing 10 slaves, one hundred rewards will be written for him and one hundred sins wiped away, and he will be protected from Shaytan for the remainder of the day. Sahih Bukhari, Hadith: 3293 and Sahih Muslim, Hadith: 2691
- \* Ayah 45 - 48 – Nabi ﷺ (pbuh) kay sifaat ko apne ander laaye, inzaar kaarey
- \* Allah kafi hai kay insaan apne muamlat uske saport karde, sabse bada sahara/insurance Allah ka hai
- \* Ayah 50 - hijrat ki shaan pata chal rahi hai , un auraton kay naam kay saath Allah hijrat ki baat kar rahe hai
- \* Ayah 52 - jab nabi ﷺ s.a.w. kay biwiyon ne inko choose karliye , uske baad doosri koi shaadi nahi huwi
- \* Sab log nabi ko admire nahi karte thay likin kissi ek ne sawal nahi uthaya kay aap ki itni biwiyon kyun hai
- \* Har shaadi kay peeche hikmat thi

- \* Dua kijiye Humari nabi kay zaat per yaqeen ajaye aur ander ki sharamdigi khatam karde
- \* Asr se maghrib kay beech mein saare biwion kay ghar ko jaate aur akhir mein wahan jaate jahan raat ko rehna hota tha
- \* Allah kay nabi kay shaadiyan deen ka ek bohat bada hissa hai
- \* Ayah 53 - zainab r.a. se nabi s.a.w. ki shaadi huwi, walima huwa , nabi kay shaadi se ettiquette seekhaye
- \* Walima kay mauke pe hijab ki ayatein nazil huwi
- \* Aise hi ghar mein nah chale jao kissi kay
- \* Khane kay waqt na taakte raho, bina ijazat kay na jao agar khane per bulaye toh jao, halal cheez ki dawat ko qabool karni chahye
- \* Agla adab - khana khalo toh muntashir hojao
- \* Allah kay nabi jihjak rahe thay, sharmaa rahe thay kay yeh jayein, (yaani sahabi jo dawat ke baad bethe huey the aur jaa nahi rahe the ) murawwat wale thay, badtameez nahi thay
- \* Bahane bahane se mehmaan ko yeh mehsoos karwana kay aap se bohat takleef huwi hai - bohat bura manner hai
- \* Islam se zyada muhazzib deen koi nahi hai
- \* Ghar kay Ander parda karna sabse mushkil hai, dewar, jet se, mamo sasur se, dekhiye nabi ki biwian kay paas sahabi Anas rz.a aate thay, unka dil pak nahi tha? Laikin phirr bhi parda karte thay
- \* Aisha r.a. 18 years mein bewa hogayi thi , 57 years mein faut huwi , likin Allah ne keh diya tha kay inki shaadi nahi hogi, same aurat nabi ki biwi ho phirr ek ummat iki nikah mein ajaye, yeh nabi kay shaan kay khilaf hai
- \* Azwaaj e muttahaaraat aur sahaba, nikah ho nahi sakta likin moun khul ker samne nahi jaati thi, kafi shagird thay, likin side per thi
- \* Parda jihjak hai, lihaas hai
- \* Parda baher nahi ghar mein mushkil hai
- \* Baher wale se tab khatra hai jab aap baher hai
- \* Ayah 55 - mehram ki list

- \* **Ayah 56 - salam durood bhejo nabi s.a.w. per , masnoon durood aur tareeka bata diya gaya hai humein**
- \* **Nabi ﷺ s.a.w kay saath taluk mehsoos karte huwe durood padey, aapko In Shaa ALLAH is sey booriyat nahi ayegi**
- \* **Ayah 57 - Allah per mamla dalde har us shaks ka jo Allah kay banaye huwi qawaneen per pabandi lagata hai**
- \* **Ayah 59 - parda kaare taki pehchan li jaaye, aurat ka parda aurat ki pehchan hai kay main corrupt nahi hoon, I'm unavailable, I'm for my husband**
- \* **3 dafa zikr huwa hai , Al Araaf aurtein aurton mein kya pehney, Surah Noor ghar kay mardon kay samne kaise aao, Surah Al Ahzab baher jaane mein kaisa parda ho**
- \* **Jilbab - woh chader jo seyr pe rakhey toh paao bhi chup jaaye**
- \* **Ayah 60 - jin ke dilon mein nifaq hota woh hamesha aise issues (parda) per baat karte hai**
- \* **Ayah #63 - sochiye shayed qayamat qareeb ho aur hum uske liye tayyar hi nahi hai?**
- \* **Ayah 66 - chehron ko aag mein dalne ki baat, yeh chehrein issue baney huwe hai aaj**
- \* **Ayah 67 - log toh kehte hai humare family mein koi parda nahi krta, meri saas nahi karti meri nani nahi karti thi**
- \* **Maaney ya maaney aapki marzi likin moun khul khul ker baat naa kaarey**
- \* **jo kaam karna nahi chahta usey bura lagta hai**
- \* **Ayah 69 - ya Allah aaj humari bhi be gunnahi sabit arde aur musa ki tarha humein tere paas ba izzat bana de aameen**
- \* **Ayah 70 - yeh ehkamaat ko modo todo nahi**
- \* **Ayah 71 - Jo pehle hogaya usko chodo, aagaye ka amal durust karo**
- \* **Success = Allah aur uske nabi kay tareeke per chalna**
- \* **Ayah 72 - Allah nifaq se nikal kar imaan per dal de , Allah humein aise bana de jisey dekh kar usko pyaar aaye aameen**



~\*~ Juz 22: Surah Saba سبأ ~\*~

- \* Qaom kay naam per surah haii
- \* Ayah 1 - hamd se shuru honi wali Surat hai aur baat is Surat mein saari nashukri ki hai
- \* Ayah 2 - mere dil ki baaton ko bhi Allah janta hai ,
- \* **HIGHLIGHT** Ayah 4 - لِيَجْزِيَ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ أُولَٰئِكَ لَهُمْ مَغْفِرَةٌ وَرِزْقٌ كَرِيمٌ
- \* Qayamat ka purpose
- \* Ayah 6 - quran, Allah ki marfat deta hai
- \* Ayah 7 - 8 - in baaton ki karwahat mehsoos kijiye, ALLah kay nabi ne yeh karwahat sahi tab hi toh deen jaa ker hum tak pohcha
- \* AYah 9 - kainat per ghor o fikr aur us sey nishaniyan lena usko hi naseeb hota hai jo ruju karta hai Allah se
- \* AYah 10 - dawood a.s. and sulaiman a.s. kay di huwi neymton aur unki shukrguzari ka tazkira
- \* Ayah 11 - duniya ki daulat ho aur agar uske saath neyk amal ho toh yeh nuksan nahi deti hai
- \* Paisa bura nahi hai uska istemal achha ya bura hai
- \* Ayah 12 - dawood a.s. (baap) kay haathon loha pigalta hai sulaiman a.s. (bete) kay aagaye tamba pigalta hai, aise hi Allah sache momnon kay aagaye logon kay dil pigla deta hai
- \* Ayah 13 - sochiye para ka theme nashukri, nashukri bande se amal nahi hota kyunki usku amal ki qadr hi nahi
- \* Sachche momin honge toh jo diye huwe Allah ki neymtein hongy us mulk mein woh insanayat kay nafa ka banegi
- \* Ayah 14 - HAZrat sulaiman ki sultanat jinnon per bhi thi, jinn in se darte thay, bait u maqdas ki tabeer ki jinn kay zariya, Sulaiman a.s. khade huwe thay us waqt Allah ne unku faut kiya
- \* Termite se sabak - teamwork - apni zaat ko mita do, insanayat ko nafa do

- \* Is sey pata chala kay nabi bhi apne maut ka waqt aagaye ya pehchay nahi kar sakte
- \* Ayah 15 - khaye rab ka aur nashukri kare uska, yeh masla hai, itna de kar bhi Allah royb nahi dalta balke gunnah maaf karta hai
- \* Qaum e Saba mein jab ek shaks seyr per tokri rakh ker guzarta toh itne darakht thay, pakke huwe phal kay phal gir kar tokri bhar jati, Allah ki itni neymat thi
- \* Ayah 16 -17 - yahan Bethe bethe Allah se dua kaare kay humein nashukra na karna
- \* Jab Allah ki diye huwe neymat ka shukr karte hai toh Allah woh neymat aur bada deta hai
- \* Ayah 18 - adventure ka shauq tha
- \* Ayah 19 - makkah walon ko misaal dete thay qaum e saba ki , misaal ban gaye thay na shukri ki
- \* Allah humein sabir aur shakir bana de aameen
- \* Ayah 20 - iblees ka gumaan = Allah itno mein se bohat kam ko shukrguzar payega
- \*  
\* Jabir b. 'Abdullah reported: The Apostle of Allah (ﷺ) stood up on the day of 'Id al-Fitr and observed prayer. And he commenced the prayer before the sermon. He then delivered the sermon. When the Messenger of Allah (ﷺ) had finished (the sermon) he came down from (the pulpit), and made his way to the women and exhorted them (to do good acts), and he was leaning on the hand of Bilal. Bilal had stretched his cloth in which women were throwing alms. I (one of the narrators) said to 'Ata' (the other narrator): It must be Zakat on the day of Fitr. He ('Ata') said: No. It was alms (which) they were giving on that occasion, and a woman gave her ring, and then others gave, and then others gave. I said to 'Ata': Is It right now for the Imam to come to the women when he has finished (his address to the men) that he should exhort them (to good deeds)? He said: (Why not) by my life, it is right for them (to do so). What is the matter with

them that they do not do it now? Sahih Muslim 885 a : Book 8, Hadith 3

- \* Jabir b. 'Abdullah reported: I observed prayer with the Messenger of Allah (ﷺ) on the 'Id day. He commenced with prayer before the sermon without Adhan and Iqama. He then stood up leaning on Bilal, and he commanded (them) to be on guard (against evil for the sake of) Allah, and he exhorted (them) on obedience to Him, and he preached to the people and admonished them. He then walked on till he came to the women and preached to them and admonished them, and asked them to give alms, for most of them are the fuel for Hell. A woman having a dark spot on the cheek stood up and said: Why is it so, Messenger of Allah? He said: For you grumble often and show ingratitude to your spouse. And then they began to give alms out of their ornaments such as their earrings and rings which they threw on to the cloth of Bilal. Sahih Muslim 885 b: Book 8, Hadith 4
- \* Allah aapko aur mujhe nashukrepan se bachaye
- \* Ibrahim a.s. ne apne bahu ko apne bete se alaga kiya tha uske nashukrepan kay wajah se
- \* [Today's HADITH](#)
- \* Ayah 21 - ya Allah humein shukrguzar bana de aameen
- \* Ayah 24 - khud se pooche kyun rizq deta hai. jawab wazeh hai , Allah deta hai
- \* Ayah 30 - kaise nabi s.a.w. ka naksha smane ajata hai in ayaton ko sunker
- \* Ayah 31 - kafir kehte thay kay Quran ko hargiz nahi maney gaye, afsoos ki baat hai kay aaj musalman kehta hai kay hum Quran ko nahi maney gaye, is sey zyada nashukrapan kuch aur nahi hai
- \* Ayah 32 - koi zimmedari nahi le raha logon ki gumrahi ki
- \* Ayah 33 - duniya mein agar Allah kay ittaat ka phanda nahi dala toh jahannum mein tauk dali jayegi
- \* aaj kay daur ka ek aur shosha hai jahannum ka inkaar
- \* Ayah 34 - bade log, kahte peete logon ne nabi ka inkaar kiya

- \* **Ayah 37 - sirf daulta Kama ker, sirf aulad ko khush karke hum Allah kay qareeb nahi honge**
- \* **Dohri jaza = ek apne upar neyki ko lagoo karna, ek aulad pe**
- \* **Dohri jaza= ek khud ko pesh karna, ek maal ko pesh karna**
- \* **Allah zaya nahi karta, woh nahi bhoolta**
- \* **Jab koi jihad mein gohre per jaata hai toh usku dohra milta hai , ek uska aur ek gohre ka**
- \* **Ayah 38 - log Allah kay ayatein neechay kaise karte hai? Unke khilaaf baatein karte hai aur qawaneen banate hai**
- \* **Ayah 39 - Qayamat kay din jaaker jisko 1 milega usko hisaab dena hoga aur jiske paas 110 hoga usko bhi hisaab dena hoga, jiske paas kam hoga toh hisaab kam hoga**
- \* **Imaan ki alamat – Ziyada maal dekh ker pareshan hona**
- \* **Allah ka qanoon - jab kharch karoge Allah kay rah mein toh Allah aur dega**
- \* **Hadith ka mafhoom - ibn e Adam tu mujhe per kharch kar main tujhe per kharch karonga, aur fakeeri ka darr na kar**
- \* **Abu Huraira reported: The Messenger of Allah, peace and blessings be upon him, said, “Allah said: Spend in charity, O son of Adam, and I will spend on you.”**
- \* **Allah ka khazano per nazar rakhne wale kabhi gin gin kar nahi dete**
- \* **Jab yaqeen ajata hai kay yeh mera hai, mein dey nahi rahi hoon le rahi hoon toh phirr haath khul jata hai**
- \* **Money back gurantee = **بِخْلَفَةٍ****
- \* **Allah kay paas money back ek nahi aati, kam se kam 700 ya us sey bhi ziyada niyyat kay mutabiq**
- \* **Ayah 42 - kya mila? na duniya mila aur na akhirat mili aur Allah kay aagaye mujrim banker aag mein pohonch gaye**
- \* **Ayah 43 - ek kirdaar, hamesha shakk/doubts dalne wala**
- \* **Ayah 44 - humari paas itni piyari kitab haia ur koi iske begair marjaye, hai na yeh nashukri ki baat.**

- \* Jab hum khud pyaare nabi kay sunnat per amal nahi karte toh ghairon ko haq pohonchta hai kay hum per woh pabandi lagaye, maare kutey
- \* Ulema kehte hai jo Allah aur uske nabi ka tareeka chod ker kuch aur ikhtiyar karta hai, usne nashukri ki hai
- \* Quran ki hifazat ki toh uske manne walon ne ki
- \* Ayah 46 - milker zehen zyada khulta hai toh soocho saath milkar, agar akele beyth ker zehen khulta hai toh soocho, kya majnoo aise baat karte hai?
- \* Quran per amal kar kay izzat milni hai humein
- \* Ayah 47 - Allah kaare aaj hum bhi yeh keh sakey, aameen
- \* Ayah 48 - dua kijiye humari zindigi mein haqq ajaye, hum humari zindigi mein haqq ka woh bol bala dekhe jo nabi aur sahaba kay daur mein tha, hum kabhi batil kay aagay ghodney na teykey
- \* AYah 50 - Allah humse baat karta hai iss Quran kay zariye
- \* Ayah 51 - aaj insaniyat ka yehi haal hai, bohklaye pheyr rahi hai, aaj insaniyat ko sukoon aayega toh Allah ki yaad mein ayega
- \* Allah ka haath thamle, duniya kay iss mele main kabhi nahi khoyenge In Shaa ALLAH
- \* Ayah 53 - Hasrat hai unlogon kay haal pe jinhone duniya kay time period se faida nahi uthaya aur jannat ki bus chooth gayi
- \* Aise hi Ramadan jaa raha hai
- \* Neykion karne ka mausam, beej dalne ka mausam = ramdadan, jo neyki kal karna hai aaj karlo, jo gunnah chodna hai aaj chodo, sale ka season
- \* **HIGHLIGHT** Ayah 54 - وَحِيلَ بَيْنَهُمْ وَبَيْنَ مَا يَشْتَهُونَ كَمَا فُعِلَ بِأَشْيَاعِهِمْ مِّن قَبْلِ إِنَّهُمْ كَانُوا فِي شَكٍّ مُّرِيبٍ
- \* Jab deen intellectual logon kay haath mein jaata hai toh woh door door kay kodiyan laate hai
- \* Amal ka dushman shakk
- \* Allah humari shakk ko door karde aameen

~\*~ Juzz 22: Surah Fatir سورة فاطر ~\*~

- \* 2 cheezoan ka taqabul
- \* Shirk aur tauheed ka farq khoobsurat andaz mein
- \* Ayah 1 - farishton ki baatein hai
- \* hadith - jibrail kay 600 par hai , jab Allah kay nabi ne inko dekha toh sirf 2 par khuley thay aur aisa laga tha aky purey asmaan per woh chahye hai
- \* **HIGHLIGHT** - Ayah 2 - مَا يَفْتَحُ اللَّهُ لِلنَّاسِ مِنْ رَحْمَةٍ فَلَا مُمْسِكَ لَهَا وَمَا يُمْسِكُ فَلَا مُرْسِلَ لَهُ مِنْ بَعْدِهِ وَهُوَ الْعَزِيزُ الْحَكِيمُ
- \* Ya Allah hum per deen aur apne rehmatein aur deen kay rukawat kay darwaze khul de aameen
- \* Jab mera rab itna ehem hai toh main usey chod kay doosron kay pehchay kyun lagon
- \* Ayah 3 - kuch chand neymton ko zehen mein laaye, seyr se paaon tak neymton mein chupe huwe hai
- \* Ayah 4 - jhutlaya jaana iss raste ki sachayi ki alamat hai
- \* Ayah 5 - shaitan - nashukra humein bhi nashukra banata hai
- \* Ayah 6 - iss Dard ko mehsoos kare, kitna ranj hog uss maa baap ko apne bache pe jo dushman ko dost samjhe aur dhoka khaa jaaye
- \* Ayah 7 - ya Allah humein imaan lane wala aur amal karne wala bana de aameen
- \* Ayah 8 - har koi apne aap ko sahi raste per samajhta hai
- \* Insaniyat kay hidayat ka gham laga le
- \* Ayah 9 - jab autumn kay baad winter aur uske baad spring aur uske baad phirr summer aata hai, hum sab yeh dekhte hai, is per hor karna chahye
- \* Ayah 10 - har koi izzat chahta hai, izzat weakpoint hota hai insaan ka
- \* Allah kay rasto mein hi izzat hai
- \* La ilaha illallah = الْكَلِمُ الطَّيِّبُ
- \* Amal saleh is kalima ko upar lekar jata hai
- \* Amal amal amal!! La ilaha illallah kahe banda likin us per amal bhi kaare

- \* Hadith ka mafhoom - imaan purani kapde ki tarha purana hojata hai, Allahs e dua karo kay Allah imaan ko taaza rakhe
- \* Ayah 11 - Allah kay accounts kitne clear, kitne aana kaani kay bina
- \* Ayah 12 - tauheed aur shirk kay misaal hai
- \* Meethe paani se machli nikalti haia ur namkeen se bhi , logon ki khair nikalo
- \* Log kuch meethe hote aur kuch namkeen likin khair sab mein hoti hai , log ko kat ker alag na kardo , aapko judgemental banne ka koi haq nahi hai , bas apni fikr kare
- \* Ayah 13 - organization, time ki pabandi, time management kainat mein
- \* AYah 14 - shirk karne walo ka haal qayamat kay din , woh bhi na bane jinke liye Allah ko naraz kiya
- \* **HIGHLIGHT** - Ayah 15 - **يَأَيُّهَا النَّاسُ أَنْتُمْ الْفُقَرَاءُ إِلَى اللَّهِ وَاللَّهُ هُوَ الْغَنِيُّ الْحَمِيدُ**
- \* AYah 18 - log rishtedaron ka naam lekar Allah ko naraaz karte hai
- \* Hum sab Allah kay mohtaj hai, jis din hum wujood mein aye thay aur jab tak duniya se jayenge nahi same level ki hai, ek patta nahi tod sakte hum
- \* Apke yahan beythne ka faida aapko khud hai
- \* Ayah 19 -22 - ek amal karne waka aur ek amal na karne wala kaise barabar ho sakte hai, ya Allah humein sunne wala bana de aameen, kyunki sunna hidayat ka rasta khulta hai
- \* Ayah 26 - yaad rakhiye is kitab e hidayat ko jhutla ker ya thukra ker bhi log khush nahi rahe ulte Allah kay azab ka shikar huwe
- \* Ayah 27 - china mein alag alag colors kay moutains dekhne ko milte hai, log kay bhi mukhtalif rang hote hai, ek rang jo sabse upar jaata hai = sibgatAllah **صِبْغَةَ اللَّهِ**
- \* Mukhtalif logon ko mukhtalif khoobiyon di hai, sab ko chod do, diversity mein khoobsurati hai
- \* **HIGHLIGHT** - Ayah 28 - **إِنَّمَا يَخْشَى اللَّهَ مِنْ عِبَادِهِ الْعُلَمَاءُ**
- \* Alim = Jo Allah se daare, jitni khashyat jitni ajeezi utna bada aalim
- \* Jo darta nahi woh aalim nahi, aalim toh woh hai jo Allah se daare

- \* Khashyat ek kaifiyat hai, iss duniya mein rehkar jahannum ki aag aankhon kay samne rahe
- \* Hadith ka mafhoom - har ilm ilm seekhne wale kay liye ubhal hai sirf uske Jo ilm per amal karle
- \* Ghar mein tilawat suney aur log baatein kaare toh rukle, kyunke dil ki khashyat nikal gayi toh yeh aam kitab banjayegi
- \* Hadith mafhoom --- wabaal, not ubaal
- \* Ayah 29 - aalim kay tareefein
- \* Lafs tijarat kay saath lafs nafa ajata hai, infaq fi sabeelillah, jab dil ka nifaaq khatam hota hai toh infaq aata hai
- \* AYah 31 - kya aap tasdeeq karte hai kay Quran haq wali kitab hai?
- \* Ayyat e tadabbur - 32 - **ثُمَّ أَوْرَثْنَا الْكِتَابَ الَّذِينَ اصْطَفَيْنَا مِنْ عِبَادِنَا فَمِنْهُمْ ظَالِمٌ لِّنَفْسِهِ وَمِنْهُمْ مُّقْتَصِدٌ وَمِنْهُمْ سَابِقٌ بِالْخَيْرَاتِ إِذِنَ اللَّهُ بِذَلِكَ هُوَ الْفَضْلُ الْكَبِيرُ**
- \* Ummat e muslimah ki baat hai
- \* [Ayaat-e Tadabbur](#) – ayah 32-35 Surah Fatir
- \* Ayah 33 - 35 - kitab har ek kay haath mein dekhti hai, asal imtihaan uske baad hota hai
- \* Jab tak hum un raaston per nahi challenge jin per Allah kay nabi ne chala , tab tak baat nahi banegi
- \* 3 tarha kay log
- \* **Role model** = **سَابِقٌ بِالْخَيْرَاتِ**
- \* Deen kay mamle mein apne se aagaye dekhne wale aur duniya kay mamle mein pehchay dekhne wale
- \* Yeh choti neyki per razi nahi hote
- \* Trendsetters, inke dimaag mein neykion kay ideas aate hai
- \* Neykian karne se pehle logon ko nahi bataate kahin koi rukh na le
- \* Aaj bhi woh log soye hai jo Quran se door hai
- \* Ayahs 36 - kitna bura anjaam hai, mar kar bhi chain nahi
- \* Khush ho kay abhi hum duniya mein hai, time hai, neyk amal kar sakte hai
- \* Ayah 37 - qaa'eedoon beythne walo per Allah ki madad nahi aati, time kay saath asar utar jayega



- \* Hadith ka mafhoom - jisko 60 years ki umar mili uska koi uzar nahi chalega
- \* Ayah 39 - bankruptcy, kafir = nashukra
- \* Ayah 41 - zalzala aata hai toh koi rukh sakta hai? Zalzala proof imaaratein bana li likin koi zalzale ko nahi rukh paya
- \* Ayah 42 - bohat log jo maangte hai, woh mil Jaye toh Qadar nahi krte kyunke insaan nashukra hai
- \* Ayah 45 - aapka aur mera time abhi chal raha, liin jab poora hojayega toh phir kuch nahi ho sakega

~\*~ Juz 22: Surah Yaseen سُورَةُ يَسِينَ ~\*~

- \* Ayah 6 - ghaflat kay parde parte us qaum per hai jinke paas koi darane wala nahi aata
- \* Ayah 8 - dushmani ke ta'sub ke toq
- \* Ayah 14 - nashukre log, ek ko toh jhut laya, doosre ko bhi jhutla diya
- \* Allah hidayat ka rasta kabhi muntakey nahi karta
- \* Ayah 19 - bura toh nasihat karna lag raha hai
- \* Ayah 20 - qareeb wale log se na maana toh Allah ne door se kissi ko bulaya
- \* Allah ki sunnat, qareeb wale qadr nahi karte jo door wale karte hai, chirag taale andhera
- \* 20-21 = Neykian daur ker karenge toh achhi hongy
- \* Allah humein na shukrepan se bachaye, aameen
- \* Neymat aate huwe bhi nahi dekhti aur jaate huwe bhi nahi dekhti

**Today's DUA:** وعن ابن عمر رضي الله عنه الله عنهما قال: كان من دعاء رسول الله صلى الله عليه وسلم: "اللهم إني أعوذ بك من زوال نعمتك، وتحول عافيتك، وفجاءة نقمتك، وجميع سخطك" ((رواه مسلم)) - 'Abdullah bin 'Umar (May Allah be pleased with them) reported: The Messenger of Allah used to supplicate thus: "*Allahumma inni a'udhu bika min zawali ni'matika, wa tahawwuli 'afiyatika, wa fuja'ati niqmatika, wa jami'i sakhatika* (O Allah! I seek refuge in You against the

**\*\*\* Daurah e Quran 2017 ~ Theme: TIME is Precious \*\*\***

**declining of Your Favours, passing of safety, the suddenness of Your punishment and all that which displeases You)."**

**Today's Qabl-e Taqleed personalities: Azwaaj-e Mutahheraat / Wives of Prophet s.a.w**